

is (to say), make, meaneth, seeds, + profit, + remaineth, +
 ἔστω, *es'-to*; second pers. imper. of 1510; be thou; also
 ἔστωσαν, *es'-to-san*; of the same; let them be:—
 ἔσχατος *ēschatōs, es'-khat-os*; a
 prob. from 2192 (in the sense of
 farthest, final (of place or
 ends of, last, latter end, lowest,
 ἔσχατος *ēschatōs, es'-khat'-oce*;
 2078; finally, i.e. (with 2192)
 emity of life:— point of death.
 ἔσω, *es'-o*; from 1519; inside
 or adj.):— (with-) in (-ner, -to,
 ἔσωθεν *ēsōthēn, es'-o'-then*; from
 inside; also used as equiv. to
 inside):— inward (-ly), (from)
 without.
 ἔσωτερος *ēsōtērōs, es-o'-ter-os*;
 derivative of 2080; interior:— inner,
 ἑταῖρος *hētairōs, het-ah'-ee-ros*;
 ἑταῖρος *ētēs* (a clansman); a com-
 fellow, friend.
 ἑτερόγλωσσος *hētēroglōssōs, het-
 oce-sos*; from 2087 and 1100;
 tongued, i.e. a foreigner:— man
 tongue.
 ἑτεροδιδασκαλέω *hētērodi-
 daidēō, het-er-od-id-as-kal-eh'-o*;
 2087 and 1320; to instruct differ-
 teach other doctrine (-wise).
 ἑτεροζυγέω *hētērozugēō, het-er-
 ozug-eh'-o*; from a compound of
 and 2218; to yoke up differently,
 (fig.) to associate discordantly:—
 yoke together with.
 ἑτέρος *hētērōs, het'-er-os*; of un-
 aff. (an-, the) other or different:—
 ed, else, next (day), one, (an-)
 some, strange.
 ἑτέρως *hētērōs, het-er'-oce*; adv.
 2087; differently:— otherwise.
 ἔτι *ēti, et'-ee*; perh. akin to 2094;
 still (of time or degree):— after
 also, ever, (any) further, (t-)
 forth (more), hereafter, (any)
 (any) more (-one), now, still.
 ἑτοιμάζω *hētōimazō, het-oy-
 azo*; from 2092; to prepare:— pre-
 re. provide, make ready. Comp.
 ἑτοιμασία *hētōimasia, het-oy-
 as-ee-ah*; from 2090; preparation:—
 preparation.
 ἑτοιμος *hētōimōs, het'-oy-mos*;
 an old noun ἑτεος *hētēōs* (fitness);
 trusted, i.e. ready:— prepared,
 ready (-iness, to our hand).
 ἑτοιμῶς *hētōimōs, het-oy'-moe*;
 from 2092; in readiness:— ready.
 ἔτος *ētōs, et'-os*; appar. a pri-
 mary word; a year:— year.
 εὖ *eu, yoo*; neut. of a primary εὖς
 (good); (adv.) well:— good, well
 (one).

2096. *Εὐα* *Ēua, yoo'-ah*; of Heb. or.
 [2332]; *Eua* (or *Ēva*, i.e. *Chavvah*), the
 first woman:— Eve.

2097. *εὐαγγελίζω* *ēuaggēlizō, yoo-ang-
 ghel-id'-zo*; from 2095 and 32; to an-
 nounce good news ("evangelize")
 espec. the gospel:— declare, bring (de-
 clare, show) glad (good) tidings,
 preach (the gospel).

2098. *εὐαγγέλιον* *ēuaggēliōn, yoo-ang-
 ghel-ee-on*; from the same as 2097; a
 good message, i.e. the gospel:— gospel.

2099. *εὐαγγελιστής* *ēuaggēlistēs, yoo-
 ang-ghel-is-tace*; from 2097; a
 preacher of the gospel:— evangelist.

2100. *εὐαρεστέω* *ēuarēstēō, yoo-ar-es-
 teh'-o*; from 2101; to gratify entirely:—
 please (well).

2101. *εὐάρεστος* *ēuarēstōs, yoo-ar'-es-
 tos*; from 2095 and 701; fully agree-
 able:— acceptable (-ted), wellpleasing.

2102. *εὐάρεστος* *ēuarēstōs, yoo-ar-es'-
 toce*; adv. from 2101; quite agreeably:—
 acceptably, + please well.

2103. *Εὐβούλος* *Ēuboulōs, yoo'-boo-los*;
 from 2095 and 1014; good-willer; *Eubu-
 lus*, a Chr.:— Eubulus.

2104. *εὐγένης* *ēugēnēs, yoo-en'-ace*;
 from 2095 and 1096; well born, i.e. (lit.)
 high in rank, or (fig.) generous:— more
 noble, nobleman.

2105. *εὐδία* *ēudia, yoo-dee'-ah*; fem.
 from 2095 and the alternate of 2203 (as
 the god of the weather); a clear sky, i.e.
 fine weather:— fair weather.

2106. *εὐδοκέω* *ēudokēō, yoo-dok-eh'-o*;
 from 2095 and 1380; to think well of, i.e.
 approve (an act); spec., to approbate (a
 person or thing):— think good, (be
 well) please (-d), be the good (have,
 take) pleasure, be willing.

2107. *εὐδοκία* *ēudokia, yoo-dok-ee'-ah*;
 from a presumed compound of 2095
 and the base of 1380; satisfaction, i.e.
 (subj.) delight, or (obj.) kindness, wish,
 purpose:— desire, good pleasure (will),
 × seem good.

2108. *εὐεργεσία* *ēuērgēsia, yoo-erg-es-
 ee-ah*; from 2110; beneficence (gen. or
 spec.):— benefit, good deed done.

2109. *εὐεργετέω* *ēuērgētēō, yoo-erg-et-
 eh'-o*; from 2110; to be philanthropic:—
 do good.

2110. *εὐεργέτης* *ēuērgētēs, yoo-erg-et'-
 ace*; from 2095 and the base of 2041; a
 worker of good, i.e. (spec.) a philan-
 thropist:— benefactor.

2111. *εὐθετος* *ēuthētōs, yoo'-thet-os*;
 from 2095 and a der. of 5087; well
 placed, i.e. (fig.) appropriate:— fit,
 meet.

2112. *εὐθέως* *ēuthēōs, yoo-theh'-oce*;
 adv. from 2117; directly, i.e. at once or
 soon:— anon, as soon as, forthwith, im-
 mediately, shortly, straightway.

2113. *εὐθυδρομέω* *ēuthudrōmēō, yoo-
 thoo-drom-eh'-o*; from 2117 and 1408;
 to lay a straight course, i.e. sail di-
 rect:— (come) with a straight course.

2114. *εὐθυμέω* *ēuthumēō, yoo-thoo-
 meh'-o*; from 2115; to cheer up, i.e.
 (intr.) be cheerful; neut. comparative

(adv.) more cheerfully:— be of good
 cheer (merry).

2115. *εὐθυμος* *ēuthumōs, yoo'-thoo-
 mos*; from 2095 and 2372; in fine spirits,
 i.e. cheerful:— of good cheer, the more
 cheerfully.

2116. *εὐθύνω* *ēuthunō, yoo-thoo'-no*;
 from 2117; to straighten (level); tech. to
 steer:— governor, make straight.

2117. *εὐθύς* *ēuthus, yoo-thoos'*; perh.
 from 2095 and 5087; straight, i.e. (lit.)
 level, or (fig.) true; adv. (of time) at
 once:— anon, by and by, forthwith, im-
 mediately, straightway.

2118. *εὐθύτης* *ēuthutēs, yoo-thoo'-tace*;
 from 2117; rectitude:— righteousness.

2119. *εὐκαιρέω* *ēukairēō, yoo-kahee-
 reh'-o*; from 2121; to have good time, i.e.
 opportunity or leisure:— have leisure
 (convenient time), spend time.

2120. *εὐκαιρία* *ēukairia, yoo-kahee-
 ree-ah*; from 2121; a favorable occa-
 sion:— opportunity.

2121. *εὐκαιρος* *ēukairōs, yoo'-kahee-
 ros*; from 2095 and 2540; well-timed, i.e.
 opportune:— convenient, in time of
 need.

2122. *εὐκαιρῶς* *ēukairōs, yoo-kah'-ee-
 roce*; adv. from 2121; opportunely:—
 conveniently, in season.

2123. *εὐκοπώτερος* *ēukōpōtērōs, yoo-
 kop-o'-ter-os*; comp. of a compound of
 2095 and 2873; better for toil, i.e. more
 facile:— easier.

2124. *εὐλάβεια* *ēulabēia, yoo-lab'-i-ah*;
 from 2126; prop. caution, i.e. (relig-
 iously) reverence (piety); by impl. dread
 (concr.):— fear (-ed).

2125. *εὐλαβέομαι* *ēulabēōmai, yoo-lab-
 eh'-om-ahēe*; mid. voice from 2126; to
 be circumspect, i.e. (by impl.) to be ap-
 prehensive; religiously to reverence:—
 (moved with) fear.

2126. *εὐλάβης* *ēulabēs, yoo-lab-ace*;
 from 2095 and 2983; taking well (care-
 fully), i.e. circumspect (religiously, pi-
 ous):— devout.

2127. *εὐλογέω* *ēulogēō, yoo-log-eh'-o*;
 from a compound of 2095 and 3056; to
 speak well of, i.e. (religiously) to bless
 (thank or invoke a benediction upon,
 prosper):— bless, praise.

2128. *εὐλογητός* *ēulogētōs, yoo-log-ay-
 tos*; from 2127; adorable:— blessed.

2129. *εὐλογία* *ēulogia, yoo-log-ee'-ah*;
 from the same as 2127; fine speaking,
 i.e. elegance of language; commenda-
 tion ("eulogy"), i.e. (reverentially) ado-
 ration; religiously benediction; by
 impl. consecration; by extens. benefit
 or largess:— blessing (a matter of)
 bounty (× -tifully), fair speech.

2130. *εὐμετάδοτος* *ēumētadōtōs, yoo-
 met-ad'-ot-os*; from 2095 and a pre-
 sumed der. of 3330; good at imparting,
 i.e. liberal:— ready to distribute.

2131. *Εὐνίκη* *Ēunikē, yoo-nee'-kay*;
 from 2095 and 3529; victorious; *Eunice*,
 a Jewess:— Eunice.

2132. *εὐνοέω* *ēunōēō, yoo-no-eh'-o*;
 from a compound of 2095 and 3563; to
 be well-minded, i.e. reconcile:— agree.

2133. *εὐνοῖα* *ēunōia, yoo'-noy-ah*; from

3666. ἄλλοθεν ἡμίολος, hom-oy'-oos; adv. from 3664; similarly:—likewise, so.

3669. ἄλλοθεν ἡμίολοις, hom-oy'-ois; from 3666; acclamation, i.e. resemblance:—similitude.

3670. ἄλλοθεν ἡμίολοῦσθε, hom-oy'-o-ho; from a comp. of the base of 3672 and 3670; to assert, i.e. covenant, acknowledge:—con- (pro-) fess, confess-ion is made, give thanks, promise.

3671. ἄλλοθεν ἡμίολοῦσθε, hom-oy'-o-ho; from the same as 3670; acknowledgment:—con- (pro-) fession, professed.

3672. ἄλλοθεν ἡμίολοῦσθε, hom-oy'-o-ho; from a comp. of the base of 3672 and 3670; to assert, i.e. covenant, acknowledge:—con- (pro-) fess, confess-ion is made, give thanks, promise.

3673. ἄλλοθεν ἡμίολοῦσθε, hom-oy'-o-ho; from the base of 3672 and 3670; a fellow-artif-er:—of the same craft.

3674. ἄλλοθεν ἡμίολοι, hom-oy'-o; gen. of ἄλλοθεν ἡμίολος (the same, akin to 366) as adv.; of the same place or time:—together.

3675. ἄλλοθεν ἡμίολοι, hom-oy'-o; from the base of 3672 and 3670; like-minded, i.e. har-monious:—of one mind.

ἄλλοθεν ἡμίολοι. See 3666.

3676. ἄλλοθεν ἡμίολοι, hom-oy'-o; adv. from the base of 3672; at the same time, i.e. (conj.) notwithstand-ing, yet still:—and even, nevertheless, though but.

3677. ἄλλοθεν ἡμίολοι, hom-oy'-o; of uncert. der.; a dream:—dream.

3678. ἄλλοθεν ἡμίολοι, hom-oy'-o; neut. of a presumed der. of 3672; a little ass:—young ass.

ἄλλοθεν ἡμίολοι. See 3666.

3679. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3672; to defame, i.e. rail at, chide, taunt:—cast in teeth, (suffer) reproach, revile, upbraid.

3680. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3679; continually:—reproach.

3681. ἄλλοθεν ἡμίολοι, hom-oy'-o; from the base of 3672; notoriety, i.e. a taunt (disgrace):—reproach.

3682. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3672; profitable; Onesimus, a Chr.:—Onesimus.

3683. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a der. of 3672 and 3670; profit-bearer; Onesiphorus, a Chr.:—Onesiphorus.

3684. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3672; belong-ing to an ass, i.e. large (so as to be turned by an ass):—millstone.

3685. ἄλλοθεν ἡμίολοι, hom-oy'-o; a prol. form of an appar. prim. verb

(ὄνυμα ἡμίολοι, to stir); for which an- other prol. form (ὄνυμα ἡμίολοι) is used as an alt. in some tenses (unless indeed it be identical with the base of 3685 through the idea of notoriety); to gratify, i.e. (mid.) to derive pleasure or advantage from:—have joy.

3686. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a presumed der. of the base of 3672 (comp. 3672) a "name" (lit. or fig.) [authority, character]:—called, (+ sur-) name (-s).

3687. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3686; to name, i.e. assign an appellation, by extens. to utter, mention, profess:—call, name.

3688. ἄλλοθεν ἡμίολοι, hom-oy'-o; a prim. word; a deity:—name.

3689. ἄλλοθεν ἡμίολοι, hom-oy'-o; adv. of the oblique cases of 3670; reality:—certainly, clean, indeed, of a truth, verily.

3690. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3670; vinegar, i.e. sour wine:—vinegar.

3691. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. akin to the base of 3672 ("acid"); keen, by anal. rapid:—sharp, swift.

3692. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. from 3690; a hole (as it for light), i.e. covers, by anal. a spring (of water):—save, place.

3693. ἄλλοθεν ἡμίολοι, hom-oy'-o; from ἄλλοθεν ἡμίολοι (regard) from 3690 with enclitic of source; from the rear (as a secure aspect), i.e. at the back

(adv. and prep. of place or time):—after, backside, behind.

3694. ἄλλοθεν ἡμίολοι, hom-oy'-o; from the same as 3693 with enclitic of direction to the back, i.e. back (as adv. or prep. of time or place or as noun):—after, back (ward), (+ get) behind, + follow.

3695. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3690; to equip (with weapons [mid. and fig.]):—arm self.

3696. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. from a prim. form ἡμίολοι (to be busy about); an implement or utensil or tool (lit. or fig., esp. offensive for war):—armour, instrument, weapon.

3697. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3690 and 3690; of what kind that, i.e. how (as) great (excellent) (spec. as indef. correl. to anteced. def. 3697 of qual-ity):—what manner (sort) of, such as, whatsoever.

3698. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3690 and 3690; what (-ever) then, i.e. (of time) as soon as:—when.

3699. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3690 and 3690; what (-ever) where, i.e. at whichever spot:—in what place, where (as, soever), whither (+ soever).

3700. ἄλλοθεν ἡμίολοι, hom-oy'-o; a (mid.) prol. form of the prim. (mid.)

ἄλλοθεν ἡμίολοι, hom-oy'-o; which is used for it in certain tenses; and both as alt. of 3702; to gaze (i.e. with wide-open eyes, as at something re-markable; and thus differing from 3702, which denotes simply voluntary observation; and from 3702, which expresses merely mechanical, passive or casual vision; while 3702, and still more emphatically its in-tens. 3702, signifies an earnest but more continued in-spection; and 3702 a watching from a distance):—appear, look, see, view self.

3701. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a presumed der. of 3700; visuality, i.e. (conj.) an ap- parition:—vision.

ἄλλοθεν ἡμίολοι. See 3700.

3702. ἄλλοθεν ἡμίολοι, hom-oy'-o; from an obsol. verb ἄλλοθεν ἡμίολοι (to "sleep"); cooked, i.e. roasted:—broiled.

3703. ἄλλοθεν ἡμίολοι, hom-oy'-o; appar. from the base of 3700 and 3670; prop. even-tide of the (summer) season (dog-days), i.e. (by impl.) ripe fruit:—fruit.

3704. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3700 and 3670; what (-ever) how, i.e. in the manner that (as adv. or conj. of coincidence, intentional or actual):—because, how, (so) that, to, when.

3705. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3700; something gazed at, i.e. a spectacle (esp. super-nat.):—sight, vision.

3706. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3705; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance:—sight, vision.

3707. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3705; gazed at, i.e. (by impl.) capable of being seen:—visible.

3708. ἄλλοθεν ἡμίολοι, hom-oy'-o; prop. to stare at (comp. 3700), i.e. (by impl.) to discern clearly (phys. or ment.) by extens. to attend to; by Hebr. to ex- perience; pass. to appear:—behold, perceive, see, take heed.

3709. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; prop. desire (as a reaching forth or excitement of the mind), i.e. (by anal.) violent passion (ire, or [justifiable] abhor- rence); by impl. punishment:—anger, indignation, vengeance, wrath.

3710. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3700; to provoke or engage, i.e. (pass.) becomes exasperated:—be angry (wroth).

3711. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3700; irascible:—soon angry.

3712. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; a stretch of the arms, i.e. a fathom:—fathom.

3713. ἄλλοθεν ἡμίολοι, hom-oy'-o; mid. of appar. a prol. form of an obsol. prim. (comp. 3703); to stretch oneself, i.e. reach out after (long for):— covet after, desire.

3714. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; mountainous, i.e. (tem. by impl. of 3670) the High- lands (of Judaea):—hill country.

3715. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; a ment of the mind, i.e. longing after:—lust.

3716. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a comp. of 3707 and 3670; to be straight, i.e. (fig.) to go directly forward:—walk upright.

3717. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. from the base of 3703; right (as rising), i.e. (perpendicularly) (fig. honest), or (horizontally) level or dis- straight, upright.

3718. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a comp. of 3707 and the base of 3703; to straighten, i.e. (fig.) to dissect (expound) or (the divine message):—rightly divide.

3719. ἄλλοθεν ἡμίολοι, hom-oy'-o; from the base of 3703; to use the dawn, i.e. (by impl.) to repair betw. come early in the morning.

3720. ἄλλοθεν ἡμίολοι, hom-oy'-o; relating to the dawn, i.e. matutinal (as a that of Venus, esp. brilliant in the early of morning).

3721. ἄλλοθεν ἡμίολοι, hom-oy'-o; from in the dawn, i.e. up at day-break:—early.

3722. ἄλλοθεν ἡμίολοι, hom-oy'-o; from the base of 3703; dawn (as sur- rise, rising of light); dawn, morn.:—early in the morning.

3723. ἄλλοθεν ἡμίολοι, hom-oy'-o; adv. from in a straight manner, i.e. (fig.) correctly (also m- plain, right (-ly)).

3724. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; mark out or bound ("horizon"), i.e. (fig.) to ap- preciate, specify:—declare, determine, limit, ord-

3725. ἄλλοθεν ἡμίολοι, hom-oy'-o; neut. of a (an appar. prim. 3703 ἡμίολοι a bound or limit boundary-line, i.e. (by impl.) a frontier (sep- arate border coast).

3726. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; put on oath, i.e. make swear; by anal. to sol- emnize:—adjure, charge.

3727. ἄλλοθεν ἡμίολοι, hom-oy'-o; from ἄλλοθεν ἡμίολοι (a fence, perh. akin to 3703); a limit, i- (red) restraint (spec. oath):—oath.

3728. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a comp. of 3707 and a der. of 3660; a action on oath:—oath.

3729. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; start, spur or urge on, i.e. (reflex.) to de- plunge:—run (violently), rush.

3730. ἄλλοθεν ἡμίολοι, hom-oy'-o; of uncert. a violent impulse, i.e. onset:—assault.

3731. ἄλλοθεν ἡμίολοι, hom-oy'-o; from 3703; an attack, i.e. (abstr.) precipitancy:—viol-

3732. ἄλλοθεν ἡμίολοι, hom-oy'-o; neut. of a presumed der. of 3703; a birdling:—bird, fowl.

3733. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. from a form of the base of 3703; a bird (as rising in it, i.e. (spec.) a hen (of female domestic fowl):—h-

3734. ἄλλοθεν ἡμίολοι, hom-oy'-o; from a comp. of the base of 3703 and a der. of a limit-placing, i.e. (conj.) boundary-line:—b-

3735. ἄλλοθεν ἡμίολοι, hom-oy'-o; prob. from an obsol. 3703 (to rise or "rear"); perh. akin to 3670, 3703; a mountain (as lifting itself above the p- hill, mount (-ain)).

3736. ἄλλοθεν ἡμίολοι, hom-oy'-o; appar. a verb; to "burrow" in the ground, i.e. dig:—di-

3737. ἄλλοθεν ἡμίολοι, hom-oy'-o; of am-; bereaved ("orphan"), i.e. parentless, fatherless.

3738. ἄλλοθεν ἡμίολοι, hom-oy'-o; from ἄλλοθεν ἡμίολοι (a row or ring); to (from the ranklike or regular motion):—dance.

3739. ἄλλοθεν ἡμίολοι, hom-oy'-o; includ. fem.

3740. ἄλλοθεν ἡμίολοι, hom-oy'-o; and neut.

3741. ἄλλοθεν ἡμίολοι, hom-oy'-o; a prim. word (or form of the verb, 3703); the rel. (sometimes dem- onstrative) pron., who, which, what, that:—one, (a other, some, that, what, which, who (m., a See also 3703).

3740 ὄνυμα ἡμίολοι - ὄνυμα ἡμίολοι

Predestination. What it is about
It's about boundary line of light (truth)

- 'Pro'orizo - To before determine for the light
- 'Orizo - The horizon - light truth
- 'Orion - coast boundary
- 'Orkizo - OATH - swear to a law
 - OT SEVEN - 7651 - A full one Sheba
 - From 7650 - Shaba - To be complete to
 - SEVEN ONES SELF charge by an OATH lead to the
 - Full declaration 7 times
 - See II Peter 1:5 add to your faith 7 things to
 - become complete
- 'Orkos a fence sacred restraint OATH
 - From Orkos a fence a limit on the
 - for our being fenced in
 - See Gal 3:23 Before faith came
 - kept phariseo - watched over in advance hemmed
 - protected
 - Shut up Saglelo - embrace envelope
- 'Oros - boundary - see 3225 page 3 in concordance
- O.T. gebul (gebuhl) - border
- Septuagint - LXX
- Kittel Dictionary of Greek words
 - page 454
 - Aphorizo see page 891
 - Apsclorizo - define more exactly
 - Proorizo - proorizo predestinate
- 'Orkos - ps 457 - OATH
- 'Orkizo - page 462

3719 1 584/704 3722

ὄρθρινος, orthrinōs.

Lu. 21:86. all the people came early in the morning

3720 1 584/704 3722

ὄρθρινός, orthrinōs.

Rev 22:16. the bright and morning star.

3721 1 584/704 3722

ὄρθριος, orthrios.

Lu. 24:22. which were early at the sepulchre

3722 3 584/704 rt 3735

ὄρθρος, orthros.

Lu. 24: 1. very early in the morning, they came
Joh. 8: 2. early in the morning he came again
Acts 8:21. into the temple early in the morning,

3723 4 584/704 3717

ὄρθως, orthōs.

Mar 7:35. and he spake plain.
Lu. 7:43. Thou hast rightly judged.
10:28. Thou hast answered right:
20:21. thou sayest and teachest rightly,

3725 11 584/704 horos (limit)

ὄρια, loria.

Mat. 2:16. and in all the coasts thereof,
4:13. in the borders of Zabulon and
8:84. would depart out of their coasts.
15:22. out of the same coasts, and cried
39. came into the coasts of Magdala.
19: 1. and came into the coasts of Judæa
Mar 5:17. to depart out of their coasts.
7:81. from the coasts of Tyre and Sidon,
— the midst of the coasts of Decapolis.
10: 1. and cometh into the coasts of Judæa
Acts 18:60. expelled them out of their coasts.

3724 8 584/704 5:452 3725

ὄριζω, horizo.

Lu. 22:22. as it was determined:
Acts 2:23. by the determinate counsel and
10:42. which was ordained of God (to be) the
Judge
11:29. determined to send relief unto
17:26. and hath determined the times
81. by (that) man whom he hath ordained;
Ro. 1: 4. And declared (to be) the Son of God with
power,
Heb 4: 7. he limiteth a certain day,

3726 3 584/704, 338 5:457 3727

ὄρκίζω, horhizo.

Mar 5: 7. I adjure thee by God, that thou torment
me not.
Acts 19:18. We adjure you by Jesus whom Paul
1Th. 5:27. I charge you by the Lord that this epistle
be read

3727 10 584/704 5:457 herkos (fence)

ὄρκος, horhōs.

Mat. 5:33. shalt perform unto the Lord thine oaths:
14: 7. promised with an oath to give herMat. 14: 9. for the oath's sake,
26:72. again he denied with an oath,
Mar 6:26. (yet) for his oath's sake,
Lu. 1:79. The oath which he swore to our
Acts 2:30. God had sworn with an oath to him,
Heb 6:16. an oath for confirmation (is)
17. confirmed (it) by an oath:
Jas. 5:12. neither by any other oath:

3728 4 584/704 5:457 3727, 3660

ὄρκωμοσία, horhōmosia.

Heb 7:20. inasmuch as not without an oath
21(20). For those priests were made without
an oath; but this with an oath by him
28. but the word of the oath, which was since
the law,

3729 5 585/704 5:467 3730

ὄρμαω, hormao.

Mat. 8:82. ran violently down a steep place
Mar 5:13. herd ran violently down a steep place
Lu. 8:38. herd ran violently down a steep place
Acts 7:57. and ran upon him with one accord,
19:29. they rushed with one accord into

3730 2 585/704 5:467

ὄρμή, hormee.

Acts 14: 5. when there was an assault made
Jas. 3: 4. whithersoever the governor (lit. the im-
pulse of the governor) listeth.

3731 1 585/704 5:467 3730

ὄρμημα, hormeema.

Rev. 16:21. Thus with violence shall that great city

3732 3 585/704 3733

ὄρνειον, orneion.

Rev 18: 2. a cage of every unclean and hateful bird.
19:17. saying to all the fowls that fly
21. all the fowls were filled with their flesh.

3733 2 585/705 rt 3735

ὄρνις, ornīs.

Mat 23:37. as a hen gathereth her chickens
Lu. 13:34. as a hen (doth gather) her brood

3734 1 585/705 rt 3725, 5087

ὄροθεσία, horothesia.

Acts 17:26. and the bounds of their habitation;

3735 65 585/705 5:475 orō (to rise)

ὄρος, oros.

Mat. 4: 8. into an exceeding high mountain,
5: 1. he went up into a mountain:
14. A city that is set on an hill cannot be hid
8: 1. was come down from the mountain.
14:28. he went up into a mountain apart
15:29. and went up into a mountain,
17: 1. into an high mountain apart,
9. as they came down from the mountain,
20. ye shall say unto this mountain,
18:12. and goeth into the mountains,
21: 1. unto the mount of Olives, then sent
21. if ye shall say unto this mountain,

Mat. 24: 8. a

16. v

26:30. t

29:16. i

Mar 8:13. z

5: 5. h

11. h

6:46. h

9: 2. ii

9. a

11: 1. ai

23. sh

18: 3. as

14. th

14:26. th

Lu. 8: 5. ev

4: 5. ta

29. ur

6:12. he

8:32. fei

9:28. an

37. we

19:29. at

37. at

21:21. are

37. an

22:39. to

23:30. to

Joh. 4:20. wo

21. nei

6: 3. Jes

15. intc

8: 1. Jesi

Acts 1:12. fron

7:80. in t

98. spa

1Co. 13: 2. so t

Gal. 4:24. the

25. For

Heb 8: 5. shev

11:38. and

12:18. unto

20. as a

22. ye an

2Pet. 1:18. with

2Pet. 6:14. every

15. in th

16. said t

8: 8. as it

14: 1. a Lar

16:20. and t

17: 9. seven

21:10. to a g

3736 3

Mat. 21:38. and d

25:18. and d

Mar 12: 1. and d

3737 2

ὄρ

Joh. 14:18. I will

Jas. 1:27. To vis

3738 4

ὄρ

Mat. 11:17. and ye

14: 6. the da

144 1 24/27 1:187 143
αἰσθησις, aisthēsis.
Phl. 1: 9. In knowledge and (in) all judgment;
 145 1 24/27 1:187 143
αἰσθητήριον, aisthēterion.
Heb. 5: 14. have their senses exercised to
 146 3 24/27 150
kerdos (gain)
αἰσχροκερδής, aiskrokerdēs.
1Ti. 8: 3. no striker, not greedy of filthy lucre;
 6. to much wine, not greedy of filthy lucre;
Tit. 1: 7. no striker, not given to filthy lucre;
 147 1 24/27 146
αἰσχροκερδῶς, aiskrokerdōs.
1Pet. 5: 2. willingly; not for filthy lucre,
 148 1 24/27 150, 3056
αἰσχρολογία, aiskrologia.
Col. 3: 8. filthy communication out of your
 149 3 24/27 150
αἰσχρόν, aiskhrōn.
1Co. 11: 6. if it be a shame for a woman to
 14:85. for it is a shame for women to
Eph. 5: 12. For it is a shame even to speak
 150 1 24/27 1:189 rt 153
αἰσχρός, aiskhrōs.
Tit. 1: 11. ought not, for filthy lucre's sake.
 151 1 24/28 1:189 150
αἰσχροότης, aiskhrōtēs.
Eph. 5: 4. Neither filthiness, nor foolish talking,
 152 6 24/28 1:189 153
αἰσχύνη, aiskhynē.
Lu. 14: 9. thou begin with shame to take
2Co. 4: 2. the hidden things of dishonesty,
Phil. 3: 19. (whose) glory (is) in their shame,
Heb. 12: 2. endured the cross, despising the shame,
Jude 18. foaming out their own shame;
Rev. 8: 18. the shame of thy nakedness do
 153 5 25/28 1:189
aischos (disfigurement)
αἰσχύνομαι, aiskhynomai.
Lu. 16: 8. I cannot dig; to beg I am ashamed.
2Co. 10: 5. your destruction, I should not be ashamed:
Phil. 1: 20. in nothing I shall be ashamed,
1Pet. 4: 16. a Christian, let him not be ashamed;
1Joh. 2: 28. not be ashamed before him
 154 71 25/28 1:191 cf 4441
αἰτέω, aiteō.
Mat. 5: 42. Give to him that asketh thee, and
 8: 8. have need of, before ye ask him.
 7: 7. Ask, and it shall be given you;
 8. every one that asketh receiveth;
 9. if his son ask bread, will he
 10. Or if he ask a fish, will he give
 11. good things to them that ask him?
 14: 7. give her whatsoever she would ask.
 18: 19. any thing that they shall ask,
 20: 20. desiring a certain thing of him.
 22. said. Ye know not what ye ask.

Mat. 21: 22. whatsoever ye shall ask in prayer
 27: 20. that they should ask Barabbas.
 58. to Pilate, and begged the body of Jesus.
 Mar. 6: 22. Ask of me whatsoever thou wilt;
 28. Whatsoever thou shalt ask of me,
 24. unto her mother, What shall I ask?
 25. unto the king, and asked, saying,
 10: 85. for us whatsoever we shall desire.
 88. Ye know not what ye ask:
 11: 24. What things soever ye desire, when
 15: 6. one prisoner, whomsoever they desired
 8. began to desire (him to do) as he
 43. unto Pilate, and craved the body of Jesus.
Lu. 1: 63. he asked for a writing table, and wrote.
 6: 80. Give to every man that asketh of thee;
 11. 9. Ask, and it shall be given you;
 10. every one that asketh receiveth;
 11. If a son shall ask bread of any
 12. Or if he shall ask an egg, will
 13. Holy Spirit to them that ask him?
 12: 48. of him they will ask the more.
 23: 23. requiring that he might be
 25. into prison, whom they had desired;
 52. unto Pilate, and begged the body of Jesus.
Joh. 4: 9. being a Jew, asked drink of me,
 10. thou wouldst have asked of him,
 11: 22. whatsoever thou wilt ask of God,
 14: 13. whatsoever ye shall ask in my
 14. If ye shall ask any thing in
 15: 7. abide in you, ye shall ask what
 16. whatsoever ye shall ask of the
 16: 23. Whatsoever ye shall ask the Father
 24. have ye asked nothing in my name: ask,
 26. At that day ye shall ask in my
Acts 3: 2. to ask alms of them that entered
 14. the Just, and desired a murderer to
 7: 46. desired to find a tabernacle for
 9: 2. desired of him letters to Damascus
 12: 20. their friend, desired peace; because
 18: 21. afterward they desired a king;
 28. yet desired they Pilate that he
 16: 29. Then he called for a light, and sprang
 25: 3. desired favour against him, that
 15. desiring (to have) judgment against
1Co. 1: 22. For the Jews require a sign, and
Eph. 3: 18. I desire that ye faint not at my
 20. above all that we ask or think,
Col. 1: 9. to desire that ye might be filled
Jas. 1: 5. you lack wisdom, let him ask of God,
 6. But let him ask in faith, nothing
 4: 2. ye have not, because ye ask not.
 3. Ye ask, and receive not, because ye ask
 amiss, that ye may
1Pet. 3: 15. every man that asketh you a
1Joh. 3: 22. whatsoever we ask, we receive
 5: 14. if we ask any thing according
 15. we ask, we know that we have the peti-
 tions that we desired of him.
 16. not unto death, he shall ask, and
 155 3 25/28 1:191 154
αἰτήμα, aiteēma.
Lu. 23: 24. it should be as they required. (lit. their
 request)
Phil. 4: 6. let your requests be made known
1Joh. 5: 15. we have the petitions that we
 156 20 25/28 rt 154
αἰτία, aitia.
Mat. 19: 8. to put away his wife for every cause?
 10. If the case of the man be so with

Mat. 27: 37. over his head his accusation written,
 Mar. 15: 26. his accusation was written over,
Lu. 8: 47. for what cause she had touched
Joh. 18: 36. I find in him no fault (at all),
 19: 4. I find no fault in him.
 6. for I find no fault in him.
Acts 10: 21. what (is) the cause wherefore
 18: 28. they found no cause of death (in)
 22: 24. he might know wherefore (lit. for what
 cause) they
 23: 28. I would have known the cause
 25: 18. they brought none accusation of
 27. the crimes (laid) against him.
 28: 18. there was no cause of death in me.
 20. For this cause therefore have I
2Ti. 1: 6. Wherefore (lit. for which cause) I put thee
 in remembrance
 12. For the which cause I also suffer
1Pt. 1: 13. witness is true. Wherefore rebuke
Heb. 2: 11. for which cause he is not ashamed
 157 1 26/28 156
αἰτίμα, aitiama.
Acts 25: 7. many and grievous complaints against
 158 4 26/29 159 cf 156
αἴτιον, aition.
Lu. 23: 4. I find no fault in this man.
 14. have found no fault in this man
 22. I have found no cause of death in
Acts 19: 40. there being no cause whereby
 159 1 26/29 rt 154
αἴτιος, aitios.
Heb. 5: 9. he became the author of eternal
 160 2 26/29 1,531
αἰφνίδιος, aiphnidios.
Lu. 21: 24. that day come upon you unawares.
1Th. 5: 3. then sudden destruction cometh
 161 3 26/29 1:195 164
αἰχμαλωσία, aikmalōsia.
Eph. 4: 8. he led captivity captive, and gave
Rev. 18: 10. He that leadeth into captivity shall go into
 captivity;
 162 2 26/29 1:195 164 cf 161
αἰχμαλωτεύω, aikmalōtēō.
Eph. 4: 8. up on high, he led captivity captive,
2Ti. 3: 6. lead captive silly women laden
 163 3 26/29 1:195 164
αἰχμαλωτίζω, aikmalōtizo.
Lu. 21: 24. shall be led away captive into
2s. 7: 23. bringing me into captivity to
2Co. 10: 6. bringing into captivity every
 164 1 26/29 1:195 rt 251
gichme (spear)
αἰχμάλωτος, aikmalōtos.
Lu. 4: 18(19). to preach deliverance to the captives,
 165 128 26/29 1:197 rt 10
aidōn. cf 555
ἄεικτον, aieiton.
1Co. 13: 4. εις τον α. εις τους α. εις της α. των α
1Co. 13: 4. the power, and the glory, for ever. *

Aresko pleasing

<p>7:14. else (lit. else indeed) were your children unclean;</p> <p>15:14. then (is) our preaching vain, and 15. if so be that the dead rise not.</p> <p>18. Then they also which are fallen</p> <p>1:17. thus minded, did I (lit. I indeed) use lightness?</p> <p>3:14(15). died for all, then were all dead;</p> <p>7:12. Wherefore, though I wrote unto you,</p> <p>2:21. then Christ is dead in vain.</p> <p>3:7. Know ye therefore that they</p> <p>29. then are ye Abraham's seed,</p> <p>4:31. So then, brethren, we are not</p> <p>5:11. then is the offence of the cross</p> <p>6:10. As we have therefore opportunity,</p> <p>2:19. Now therefore ye are no more</p> <p>5:6. Therefore let us not sleep, as</p> <p>2:15. Therefore, brethren, stand fast,</p> <p>4:9. There remaineth therefore a</p> <p>12:8. then are ye bastards, and not sons.</p>	<p>696 5 104/105</p> <p>ἀργυρος, arguros. argos (shining)</p> <p>Mat.10: 9. Provide neither gold, nor silver.</p> <p>Acts 17:29. like unto gold, or silver, or stone,</p> <p>1Co. 8:12. this foundation gold, silver,</p> <p>Jas. 5: 8. Your gold and silver is cankered;</p> <p>Rev.18:12. merchandise of gold, and silver,</p>	<p>706 18 105/106 1:461</p> <p>ἀριθμός, arithmos.</p> <p>Lu. 22: 5. being of the number of the twelve.</p> <p>Joh. 6:10. in number about five thousand.</p> <p>Acts 4: 4. the number of the men was about</p> <p>5:36. a number of men, about four hundred,</p> <p>6: 7. the number of the disciples multiplied</p> <p>11:21. a great number believed, and turned</p> <p>16: 6. in the faith, and increased in number daily</p> <p>Ro. 9:27. Though the number of the children</p> <p>Rev. 5:11 & 7: 4. the number of them</p> <p>9:16. the number of the army of the</p> <p>11:17. name of the beast, or the number of his name.</p> <p>18. count the number of the beast: for it is the number of a man; and his number is (χξϛ')</p> <p>15: 2. over the number of his name,</p> <p>20: 8. the number of whom (is) as the sand</p>
<p>3 103/104</p> <p>ἄρα, ara, adv. whether.</p> <p>16: 8.) (shall he find faith on the earth ?</p> <p>9:80.) Understandest thou what thou readest ?</p> <p>2:17. (is) therefore Christ the minister</p>	<p>693 3 104/105</p> <p>ἀργυροῦς, argyrouis. argos (shining)</p> <p>Acts 19:24. which made silver shrines for</p> <p>2Ti. 2:20. not only vessels of gold and of silver,</p> <p>Rev. 9:20. idols of gold, and silver, and brass, and stone,</p>	<p>709 3 106/106</p> <p>ἀριστῶν, aristōn.</p> <p>Lu. 11:37. besought him to dine with him;</p> <p>Joh. 21:12. Jesus saith unto them, Come (and) dine.</p> <p>15. So when they had dined, Jesus</p>
<p>1 104/104 1:452</p> <p>ἀργέω, argeo.</p> <p>1Pet. 2: 2. of a long time lingereth not,</p>	<p>699 1 105/105 1:455</p> <p>ἀρέσκεια, arestia.</p> <p>Col. 1:10. worthy of the Lord unto all pleasing,</p>	<p>710 3 106/106</p> <p>ἀριστερός, aristeros rt 712</p> <p>Mat. 6: 11. let not thy left hand know what</p> <p>Lu. 28:33. one on the right hand, and the other on the left.</p> <p>9Co. 6: 7. on the right hand and on the left,</p>
<p>8 104/104 1:452</p> <p>ἀργός, argos.</p> <p>Mat. 23:36. That every idle word that men</p> <p>20: 2. saw others standing idle in the</p> <p>6. standing idle, and saith unto them, Why stand ye here all the day idle ?</p> <p>6:18. withal they learn (to be) idle, — not only idle, but tattlers also</p> <p>1:12. alway liars, evil beasts, slow bellies.</p> <p>1:8. neither (be) barren nor unfruitful</p>	<p>700 17 105/105 1:455</p> <p>ἀρέσκω, arestō.</p> <p>Mat.14: 6. danced before them, and pleased Herod.</p> <p>Mar. 6:22. danced, and pleased Herod and them that</p> <p>Acts 6: 5. the saying pleased the whole multitude :</p> <p>Ro. 8: 8. they that are in the flesh cannot please God.</p> <p>15: 1. the weak, and not to please ourselves.</p> <p>2. Let every one of us please (his) neighbour</p> <p>8. even Christ pleased not himself ;</p> <p>1Co. 7:32. how he may please the Lord;</p> <p>33. how he may please (his) wife.</p> <p>34. how she may please (her) husband.</p> <p>10:33. as I please all (men) in all (things),</p> <p>Gal. 1:10. do I seek to please men ? for if I yet please men, I should</p> <p>1Th. 2: 4. not as pleasing men, but God,</p> <p>15. have persecuted us ; and they please not God,</p> <p>4: 1. how ye ought to walk and to please God,</p> <p>2Ti. 2: 4. that he may please him who hath</p>	<p>712 3 106/106</p> <p>ἀριστον, ariston.</p> <p>Mat. 22: 4. Behold, I have prepared my dinner :</p> <p>Lu. 11:36. had not first washed before dinner.</p> <p>14:12. When thou makest a dinner or a supper,</p>
<p>20 104/105</p> <p>ἀργύριον, argurion.</p> <p>Mat. 25: 16. in the earth, and hid his lord's money.</p> <p>27. therefore to have put my money</p> <p>26:15. for thirty pieces of silver.</p> <p>27: 8. the thirty pieces of silver to the</p> <p>5. he cast down the pieces of silver in</p> <p>6. chief priests took the silver pieces,</p> <p>9. took the thirty pieces of silver,</p> <p>28:12. they gave large money unto the</p> <p>15. So they took the money, and did</p> <p>Mar. 14:11. promised to give him money.</p> <p>1: 9: 8. neither bread, neither money ;</p> <p>19:15. to whom he had given the money,</p> <p>20. gavest not thou my money into</p> <p>22: 2: 8. covenanted to give him money.</p> <p>Acts 3: 6. Silver and gold have I none ; but</p> <p>7:16. Abraham bought for a sum of money</p> <p>8:20. Thy money perish with thee,</p> <p>19:19. fifty thousand (pieces) of silver.</p> <p>20:30. I have coveted no man's silver,</p> <p>1Pet. 1:18. corruptible things, (as) silver and gold,</p>	<p>701 4 105/105 1:455</p> <p>ἀρεστός, arestos.</p> <p>Joh. 8:29. I do always those things that please him.</p> <p>Acts 6: 2. It is not reason that we should</p> <p>12: 8. because he saw it pleased the Jews,</p> <p>1Joh 3:22. things that are pleasing in his sight.</p>	<p>713 3 106/106</p> <p>ἀρητός, arhetos.</p> <p>Mat. 6:34. Sufficient unto the day (is) the evil thereof.</p> <p>17:25. It is enough for the disciple that he</p> <p>1Pet. 4: 3. the time past of (our) life may suffice us</p>
<p>1 104/105</p> <p>ἀργυροκόπος, argurokopos.</p> <p>Act. 19:24. Demetrius, a silversmith, which</p>	<p>703 5 105/105 1:457</p> <p>ἀρετή, arete.</p> <p>Phi. 4: 8. if (there be) any virtue, and if (there be) any praise,</p> <p>1Pet. 2: 9. shew forth the praises of him who</p> <p>2Pet. 1: 8. hath called us to glory and virtue :</p> <p>5. add to your faith virtue ; and to virtue knowledge ;</p>	<p>714 8 106/106 1:464</p> <p>ἀρκέω, arkeo. cf 142</p> <p>Mat. 25: 9. lest there be not enough for us and you.</p> <p>Lu. 8:14. be content with your wages.</p> <p>Joh. 6: 7. of bread is not sufficient for them,</p> <p>14: 8. shew us the Father, and it sufficeth us.</p> <p>9Co 12: 9. My grace is sufficient for thee:</p> <p>1Ti. 6: 8. food and raiment let us be therewith content.</p> <p>Heb. 12: 5. (be) content with such things as ye have:</p> <p>3Joh. 10. malicious words: and not content therewith,</p>
<p>1 104/105</p> <p>ἀριθμοῦς, arithmōis.</p> <p>Mat 10:30. hairs of your head are all numbered.</p> <p>Lu. 12: 7. hairs of your head are all numbered.</p> <p>Rev. 7: 9. multitude, which no man could number,</p>	<p>704 1 105/105 1:338</p> <p>ἀρήν, areen.</p> <p>Lu. 10: 8. I send you forth as lambs among wolves.</p>	<p>715 1 107/106 1:464</p> <p>ἄρκτος, arktos.</p> <p>Rev. 19: 2. his feet were as (the feet) of a bear,</p>
<p>1 104/105</p> <p>ἄριθμος, arithmos.</p>	<p>705 3 105/105 1:461</p> <p>ἀριθμῶ, arithmo.</p>	<p>716 4 102/106</p> <p>ἄρμα, arma.</p> <p>Acts 8:29. returning, and sitting in his chariot</p> <p>29. Go near, and join thyself to this chariot.</p> <p>38. he commanded the chariot to stand</p> <p>Rev. 9: 9. as the sound of chariots of many</p>

and in the wilderness forty years.
 forty years in the wilderness?
 had kept his bed eight years,
 four hundred and fifty years,
 by the space of forty years,
 continued by the space of two years;
 those had been of many years
 Now after many years I came
 a great desire these many years to
 about fourteen years ago,
 Then after three years I went up
 Then fourteen years after I went
 four hundred and thirty years after,
 into the number under threescore years
 old,
 thy years shall not fail.
 my works forty years.
 was he grieved forty years?
 the day (is) with the Lord as a thousand
 years, and a thousand years as one day.
 would him a thousand years,
 the thousand years should be fulfilled:
 loved and reigned with Christ a thousand
 years.
 and the thousand years were finished.
 and to go with him a thousand years.
 and the thousand years are expired,

396 eus (good)
 εὖ, ἴα.
 εὖ εἶπες, (thou) good and faithful ser-
 vant:
 εὖ δόξα, good and faithful servant;
 henceover ye will ye may do them good.
 εὖ, thou good servant:
 εὖ shall do well. Fare ye well.
 εὖ it may be well with thee,

317/396 2:707 2095,32
 εὐαγγελίζω, *euangelizo, -omai.*

poor have the gospel preached to them.
 when thee these glad tidings.
 bring you good tidings of great joy,
 called he unto the people.
 preach the gospel to the poor;
 must preach the kingdom of God to
 the poor the gospel is preached.
 preaching and shewing the glad tidings
 of the gospel, and healing
 the kingdom of God is preached,
 the temple, and preached the gospel,
 each and preach Jesus Christ.
 every where preaching the word.
 of the things concerning
 the gospel in many villages
 preached unto him Jesus,
 preached in all the cities,
 of peace by Jesus Christ:
 of the Lord Jesus,
 declare unto you glad tidings,
 where they preached the gospel. (lit.
 of preaching the gospel)
 preach unto you that ye should turn
 when they had preached the gospel
 preaching the word of the Lord,
 and the gospel unto them.
 preached unto them
 and the gospel to you that are at Rome
 that preach the gospel of peace, and
 of glad tidings of good things!

Ro. 15:20. have I seen to preach the gospel,
 1Co. 1:17. but to preach the gospel:
 9:16. For though I preach the gospel,
 — if I preach not the gospel!
 18. when I preach the gospel, I may make the
 15: 1. which I preached unto you,
 2. in memory what I preached unto you,
 2Co. 10:16. To preach the gospel in the (regions) be-
 yond you,
 11 7. I have preached to you the gospel
 Gal. 1: 8. preach any other gospel unto you than that
 which we have preached unto you,
 9. if any (man) preach any other gospel
 11. the gospel which was preached of me
 16. that I might preach him
 23. now preacheth the faith
 4:13. I preached the gospel unto you
 Eph. 2:17. And came and preached
 3: 8. that I should preach among the Gentiles
 1Th. 3: 6. and brought us good tidings of your
 Heb. 4: 2. unto us was the gospel preached, (lit. we
 are addressed with the gospel)
 6. they to whom it was first preached (lit.
 those first addressed with the gospel)
 entered not
 1Pet. 1:12. by them that have preached the gospel
 25. the word which by the gospel is preached
 unto you.
 4: 6. was the gospel preached also to them that
 are dead,
 Rev. 10: 7. as he hath declared to his servants the
 prophets.
 14: 6. to preach unto them that dwell on the
 earth, and to every nation, and

2098 77 318/397 2:707 2095,32
 εὐαγγέλιον, *euangelion.*

Mat. 4:23. preaching the gospel of the kingdom,
 9:35. and preaching the gospel
 24:14. this gospel of the kingdom
 26:13. Whosoever this gospel shall be preached
 Mar. 1: 1. The beginning of the gospel of Jesus
 Christ,
 14. the gospel of the kingdom of God,
 15. repent ye, and believe the gospel.
 8:35. for my sake and the gospel's,
 10:29. for my sake, and the gospel's,
 13:10. the gospel must first be published
 14: 9. this gospel shall be preached
 16:15. preach the gospel to every creature.
 Acts 15: 7. should hear the word of the gospel,
 20:24. to testify the gospel of the grace of God.
 Ro. 1: 1. separated unto the gospel
 9. in the gospel of his Son,
 16. For I am not ashamed of the gospel
 2:16. according to my gospel.
 10:16. they have not all obeyed the gospel.
 11:28. As concerning the gospel,
 15:16. ministering the gospel of God, that
 19. I have fully preached the gospel
 29. of the blessing of the gospel
 16:25. according to my gospel,
 1Co. 4:15. I have begotten you through the gospel.
 9:12. lest we should hinder the gospel of Christ.
 14. that they which preach the gospel should
 live of the gospel.
 18. I may make the gospel of Christ without
 charge, that I abuse not my power in
 the gospel.
 23. I do for the gospel's sake,
 15: 1. the gospel which I preached

2Co. 2:12. to (preach) Christ's gospel,
 4: 3. if our gospel be hid, it is hid to
 4. the light of the glorious gospel
 8:18. whose praise (is) in the gospel
 9:13. unto the gospel of Christ,
 10:14. in (preaching) the gospel of Christ:
 11: 4. or another gospel, which ye have not
 accepted,
 7. I have preached to you the gospel of God
 freely?
 Gal. 1: 6. unto another gospel:
 7. would pervert the gospel of Christ.
 11. that the gospel which was preached
 2: 2. communicated unto them that gospel
 5. that the truth of the gospel might
 7. the gospel of the uncircumcision
 14. according to the truth of the gospel,
 Eph. 1:13. the gospel of your salvation:
 3: 6. in Christ by the gospel:
 6:15. with the preparation of the gospel
 19. the mystery of the gospel,
 Phi. 1: 5. For your fellowship in the gospel
 7. and confirmation of the gospel, ye all
 12. unto the furtherance of the gospel;
 17. for the defence of the gospel.
 27. your conversation be as it becometh the
 gospel of Christ:
 — striving together for the faith of the
 gospel;
 2:22. he hath served with me in the gospel.
 4: 3. laboured with me in the gospel,
 15. in the beginning of the gospel,
 Col. 1: 5. in the word of the truth of the gospel;
 23. from the hope of the gospel,
 1Th. 1: 5. For our gospel came not unto you
 2: 2. to speak unto you the gospel of God
 4. to be put in trust with the gospel,
 8. not the gospel of God only,
 9. we preached unto you the gospel of God.
 3: 2. fellowlabourer in the gospel of Christ,
 2Th. 1: 8. and that obey not the gospel of our
 2:14. he called you by our gospel, to the
 1Ti. 1:11. According to the glorious gospel
 2Ti. 1: 8. be thou partaker of the afflictions of the
 gospel
 10. immortality to light through the gospel:
 2: 8. according to my gospel:
 Philem 13. in the bonds of the gospel:
 1Pet. 4:17. of them that obey not the gospel of God?
 Rev. 14: 6. having the everlasting gospel

Col. 1: 5. in the word of the truth of the gospel;
 23. from the hope of the gospel,
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10. immortality to light through the gospel:
 2: 8. according to my gospel:
 Philem 13. in the bonds of the gospel:
 1Pet. 4:17. of them that obey not the gospel of God?
 Rev. 14: 6. having the everlasting gospel

2099 3 318/398 2:707 2097
 εὐαγγελιστής, *euangelistēs.*
 Acts 21: 8. the house of Philip the evangelist,
 Eph. 4:11. and some, evangelists; and some,
 2Ti. 4: 5. do the work of an evangelist,

2100 3 318/398 1:455 2101
 εὐαρεστέω, *euarestēo.*
 Heb 11: 5. had this testimony, that he pleased God.
 6. (it is) impossible to please (him):
 13:16. for with such sacrifices God is well pleased.

2101 3 319/398 1:455 2095,701
 εὐάρεστος, *euarestos.*
 Ro. 12: 1. a living sacrifice, holy, acceptable (lit.
 well-pleasing) unto God,
 2. that good, and acceptable, and
 14:18. acceptable to God, and approved of men.
 2Co. 5: 9. we may be accepted of him. (lit. to be
 well pleasing unto him)
 Eph. 5:10. what is acceptable unto the Lord

2101

Phi. 4:18. *wellpleasing* to God.
 Col. 3:20. for this is *wellpleasing* unto the Lord.
 Tit. 2: 9. (and) to please (them) well (lit. to be *well-pleasing*) in al! (things);
 Heb 13:21. working in you that which is *wellpleasing* in his sight, through Jesus Christ;

2102 1 319/398 2101
 εὐαρέστωσ, *uarestōs*.

Heb 12:28. we may serve God acceptably
 2104 3 319/398 2095,1096
 εὐγενής, *uogenees*.

Lu. 19:12. A certain *nobleman* went into a far
 Acts 17:11. These were *more noble* than
 1 Cor. 1:26. not many *noble*, (are called):

2105 1 319/398 2095,2203
 εὐδία, *udia*.

Mat.16: 2. ye say, (It will be) *fair weather*:
 2106 21 319/398 2:738 2095,1380
 εὐδοκῶ, *uodokeo*.

Mat. 3:17. in whom I am *well pleased*.
 12:18. in whom my soul is *well pleased*:
 17: 5. in whom I am *well pleased*;
 Mar. 1:11. in whom I am *well pleased*.
 Lu. 3:22. in thee I am *well pleased*.

12:32. it is your Father's good pleasure (lit. your Father is *well pleased*) to give
 Ro. 15:26. it *hath pleased* them of Macedonia and Achaia (lit. Macedonia and Achaia *have been pleased*)

27. It *hath pleased* them verily; and
 1 Co. 1:21. it *pleased* God (lit. God *has been pleased*) by the foolishness of preaching
 10: 5. with many of them God *was not well pleased*:

2 Co. 5: 8. We are confident, (I say), and *willing*
 12:10. Therefore I *take pleasure* in infirmities,
 Gal. 1:15. But when it *pleased* God,
 Col. 1:19. it *pleased* (the Father) that in him should all fulness dwell;

1 Th. 2: 8. we *were willing* to have imparted
 3: 1. we *thought it good* to be left
 2 Th. 2:12. but *had pleasure* in unrighteousness.
 Heb 10: 6. thou *hast had no pleasure*,
 8. neither *hadst pleasure* (therein);
 38. my soul shall *have no pleasure* in him.

2 Pet. 1:17. in whom I am *well pleased*.
 2107 9 319/398 2:738 rt 1380
 εὐδοκία, *uodokia*. 2095

Mat.11:26. for so it seemed good (lit. it was *well-seeming*) in thy sight.
 Lu. 2:14. *good will* toward men.
 10:21. for so it seemed good (lit. was, &c.) in thy sight.

Ro. 10: 1. Brethren, my heart's *desire*
 Eph. 1: 5. according to the *good pleasure* of his will,
 9. according to his *good pleasure*
 Phi. 1:15. and some also of *good will*:
 2:13. to will and to do of (his) *good pleasure*.

2 Th. 1:11. all the *good pleasure* of (his) goodness,
 2108 2 320/399 2:635 2110
 εὐεργεσία, *uergesia*.

Acts. 4: 9. of the *good deed* done to the impotent man.
 1 Ti 6: 2. are faithful and beloved, partakers of the *benefit*

2109 1 320/399 2:635 2110
 εὐεργετῶ, *uergeteo*.

Acts 10:38. who went about *doing good*,
 2110 1 320/399 2:635 2095
 εὐεργέρης, *uergetees*. ergō (to work)

Lu. 22:25. they that exercise authority upon them are called *benefactors*.

2111 3 320/399 2095,5087
 εὐθερός, *uhetos*.

Lu. 9:62. looking back, is *fit* for the kingdom of God.
 14:35. It is neither *fit* for the land, nor yet for the dung-hill;
 Heb. 6: 7. bringeth forth herbs *meet* for them by whom it is dressed,

2112 80 320/399 2117
 εὐθέως, *utheos*.

Mat. 4:20. *straightway* left (their) nets,
 22. *immediately* left the ship
 8: 3. *immediately* his leprosy was cleansed.
 13: 5. *forthwith* they sprung up,
 14:22. *straightway* Jesus constrained
 27. But *straightway* Jesus spake
 31. And *immediately* Jesus stretched forth
 20:34. *immediately* their eyes received sight,
 21: 2. *straightway* ye shall find an ass
 3. and *straightway* he will send them.

24:29. *Immediately* after the tribulation
 25:15. and *straightway* took his journey.
 26:49. And *forthwith* he came to Jesus,
 74. *immediately* the cock crew.
 27:48. *straightway* one of them ran,

Mar. 1:10. *straightway* coming up out of the water,
 18. *straightway* they forsook their nets,
 20. And *straightway* he called them:
 21. and *straightway* on the sabbath day
 29. *forthwith*, when they were come out of the synagogue,
 30. anon they tell him of her.
 31. *immediately* the fever left her,
 42. *immediately* the leprosy departed from him,
 43. *forthwith* sent him away;

2: 2. *straightway* many were gathered
 8. *immediately* when Jesus perceived
 12. And *immediately* he arose,
 3: 6. *straightway* took counsel with the Herodians
 4: 5. and *immediately* it sprang up,
 15. Satan cometh *immediately*,
 16. *immediately* receive it with gladness;
 17. *immediately* they are offended.
 29. *immediately* he putteth in the sickle,
 5: 2. *immediately* there met him
 13. *forthwith* Jesus gave them leave.
 29. *straightway* the fountain of her blood
 30. Jesus, *immediately* knowing in himself
 36. *As soon as* Jesus heard the word
 42. *straightway* the damsel arose,
 6:25. she came in *straightway* with haste
 27. *immediately* the king sent
 45. *straightway* he constrained his
 50. *immediately* he talked with them,
 54. *straightway* they knew him,
 7:35. *straightway* his ears were opened,
 8:10. *straightway* he entered into a ship
 9:15. *straightway* all the people, when they beheld

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 43. *forthwith* sent him away;

Mat. 9:20. *straightway* the spirit tare
 24. *straightway* the father of the child
 10:52. And *immediately* he received his sight
 11: 2. *as soon as* ye be entered into it,
 3. *straightway* he will send him
 14.43. *immediately*, while he yet spake,
 45. he goeth *straightway* to him, and
 15: 1. *straightway* in the morning
 Lu. 5:13. *immediately* the leprosy departed
 39. *straightway* desireth new:
 6:49. and *immediately* it fell;
 12:36. they may open unto him *immediately*
 54. *straightway* ye say, There cometh a
 14: 5. will not *straightway* pull him out
 17: 7. will say unto him *by and by*,
 21: 9. but the end (is) not *by and by*.

Joh. 5: 9. *immediately* the man was made whole
 6:21. *immediately* the ship was at the
 13:30. received the sop went *immediately*
 18:27. *immediately* the cock crew.
 Acts 9:18. *immediately* there fell from his eyes
 20. And *straightway* he preached in the
 34. And he arose *immediately*.
 12:10. *forthwith* the angel departed
 16:10. *immediately* we endeavoured to go
 17:10. the brethren *immediately* sent away
 14. And then *immediately* the brethren
 21:30. *forthwith* the doors were shut.
 22:29. Then *straightway* they departed

Gal. 1:16. *immediately* I conferred not
 Jas. 1:24. *straightway* forgetteth what man
 3 Joh. 14. But I trust I shall *shortly* see the
 Rev. 4: 2. *immediately* I was in the spirit:
 2113 2 321/399 2117
 εὐθυδρομέω, *uthudromeo*.

Acts 16:11. we came with a *straight course* through
 thraci.
 21: 1. we came with a *straight course* through
 run with &c. we came)

2114 3 321/399 2117
 εὐθυμέω, *uthumeo*.

Acts 27:22. I exhort you to be of *good cheer*
 25. Wherefore, sirs, be of *good cheer*:
 Jas. 5:13. Is any *merry*? let him sing psalms

2115 2 321/399 2117
 εὐθυμος, *uthumos*.

Acts 27:36. Then were they all of *good cheer*

2115 /399
 εὐθυμότερον, *uthumoteron*.

Acts 24:10. the *more cheerfully* answer for

2116 2 321/399 2117
 εὐθύνω, *uthuno*.

Joh. 1:23. *Make straight* the way of the Lord
 Jas. 3: 4. whithersoever the governor *maketh*
 wh. the purpose of the *helmsman*

2117 8 321/399 2117
 εὐθύς, *uthus*.

Mat. 3: 3. make his paths *straight*.
 Mar 1: 3. make his paths *straight*.
 Lu. 3: 4. make his paths *straight*.
 5. the crooked shall be made *straight*

Rev. 8: 8. the angel took the censer, and filled
 6. seven angels which had the seven trumpets
 7. The first angel sounded, and there followed
 8. the second angel sounded, and as it were
 10. the third angel sounded, and there fell
 12. the fourth angel sounded, and the third part
 13. heard an angel flying through the midst
 — the trumpet of the three angels,
 9: 1. the fifth angel sounded, and I saw
 11. (which is) the angel of the bottomless pit,
 13. And the sixth angel sounded,
 14. Saying to the sixth angel which had the trumpet, Loose the four angels
 15. And the four angels were loosed,
 10: 1. And I saw another mighty angel
 5. the angel which I saw stand
 7. of the voice of the seventh angel,
 8. open in the hand of the angel
 9. I went unto the angel, and said
 10. the little book out of the angel's hand,
 11: 1. and the angel stood, saying, Rise,
 15. And the seventh angel sounded;
 12: 7. Michael and his angels fought against the dragon; and the dragon fought and his angels,
 9. his angels were cast out with him.
 14: 6. I saw another angel fly in the
 8. And there followed another angel, saying,
 9. the third angel followed them,
 10. in the presence of the holy angels,
 15. another angel came out of the temple,
 17. another angel came out of the temple
 18. another angel came out from the altar,
 19. the angel thrust in his sickle
 15: 1. seven angels having the seven last plagues;
 6. the seven angels came out of
 7. gave unto the seven angels
 8. plagues of the seven angels were fulfilled.
 16: 1. saying to the seven angels,
 3. the second angel poured out his vial
 4. the third angel poured out his vial
 5. I heard the angel of the waters
 8. the fourth angel poured out his vial
 10. the fifth angel poured out his vial
 12. the sixth angel poured out his vial
 17. the seventh angel poured out his vial
 17: 1. one of the seven angels which
 7. And the angel said unto me,
 18: 1. I saw another angel come down
 21. a mighty angel took up a stone
 19: 17. I saw an angel standing in the sun;
 20: 1. And I saw an angel come down
 21: 9. one of the seven angels which
 12. at the gates twelve angels,
 17. measure of a man, that is, of the angel.
 22: 6. sent his angel to shew unto
 8. before the feet of the angel
 16. have sent mine angel to testify

33 2 8/10 71
ἀγέ, age, adv.
 Jas. 4: 18. Go to now, ye that say, To day
 5: 1. Go to now, (ye) rich men, weep
 34 8 8/10 71 (cf 32)
ἀγέλη, agelee.
 Mat. 8: 80. an herd of many swine feeding.
 81. go away into the herd of swine.

Mat. 8: 82. they went into the herd of swine: and behold, the whole herd of swine ran
 Mar 5: 11. a great herd of swine feeding.
 13. the herd ran violently down
 Lu. 8: 82. an herd of many swine feeding
 83. the herd ran violently down a steep

35 1 8/10 1:662 1,1075
ἀγενεαλόγητος, agenealoyetos.

Heb 7: 3. father, without mother, without descent,
 36 1 8/10 1,1085
ἀγενής, agenees.

1Co. 1: 28. base things of the world, and things
 37 29 8/10 1:88 40
ἀγιάζω, hagiazo.

Mat. 6: 9. in heaven, *Hallowed* be thy name.
 23: 17. or the temple that sanctifieth the gold?
 19. or the altar that sanctifieth the gift?
 Lu. 11: 2. in heaven, *Hallowed* be thy name.
 Joh. 10: 36. whom the Father hath sanctified,
 17: 17. Sanctify them through thy truth:
 19. for their sakes I sanctify myself, that they also might be sanctified through the
 Acts 20: 32. among all them which are sanctified.
 26: 18. among them which are sanctified
 Ro. 15: 16. being sanctified by the Holy Ghost.
 1Co. 1: 2. that are sanctified in Christ Jesus,
 6: 11. are washed, but ye are sanctified,
 7: 14. husband is sanctified by the wife, and the unbelieving wife is sanctified
 Eph 5: 26. That he might sanctify and cleanse
 1Th. 5: 23. God of peace sanctify you wholly;
 1Ti. 4: 5. it is sanctified by the word of God
 2Ti. 2: 21. unto honour, sanctified, and meet
 Heb 2: 11. that sanctifieth and they who are sanctified
 9: 13. unclean, sanctifieth to the purifying
 10: 10. By the which will we are sanctified
 14. for ever them that are sanctified.
 29. the covenant, wherewith he was sanctified.
 13: 12. that he might sanctify the people
 1Pet 3: 15. sanctify the Lord God in your hearts:
 Jude 1. them that are sanctified by God
 Rev. 22: 11. that is holy, let him be holy still.

38 10 9/11 1:88 37
ἀγιασμός, hagiastmos.
 Ro. 6: 19. servants to righteousness unto holiness.
 22. ye have your fruit unto holiness,
 1Co. 1: 30. and sanctification, and redemption;
 1Th. 4: 8. will of God, (even) your sanctification,
 4. his vessel in sanctification and honour;
 7. unto uncleanness, but unto holiness.
 2Th. 2: 13. through sanctification of the Spirit
 1Ti. 2: 15. charity and holiness with sobriety.
 Heb 12: 14. peace with all (men), and holiness,
 1Pet. 1: 2. through sanctification of the Spirit,

39 11 9/ 40
ἅγιον, hagion.
 OBSERVE. † Holies (pl), § Holy (sing.) of Holies (pl)
 Heb 8: 2. A minister of the sanctuary, † and
 9: 1. divine service, and a worldly sanctuary.
 2. which is called the sanctuary.
 3. which is called the *Holiest of all*; §
 8. the way into the holiest of all † was
 12. entered in once into the holy place, †
 24. into the holy places † made with hands
 25. into the holy place † every year

Heb 10: 19. to enter into
 13: 11. brought into
 40 229 9/
ἅγιον
 Mat 1: 18. found with
 20. in her is of t
 8: 11. baptize you
 4: 5. him up into
 7: 6. Give not tha
 12: 32. speaketh ag
 24: 15. the prophet
 28: 31. all the holy a
 27: 52. bodies of the
 53. and went int
 28: 19. of the Son, a
 Mar. 1: 8. baptize you
 24. thou art, the
 3: 29. blaspheme ag
 6: 20. was a just m
 8: 38. his Father wi
 12: 36. himself said I
 13: 11. not ye that s
 Lu. 1: 15. be filled with
 35. The Holy Gh
 — also that holy
 41. filled with th
 49. great things;
 67. was filled wit
 70. the mouth of
 72. to remember
 2: 23. shall be calle
 25. and the Holy
 26. unto him by v
 3: 16. baptize you w
 22. the Holy Gho
 4: 1. Jesus being f
 34. thou art; the
 9: 26. (in his) Fat
 11: 13. Father give t
 12: 10. blasphemeth:
 12. For the Holy
 Joh. 1: 33. which baptize
 7: 39. for the Holy
 14: 26. the Comforter:
 17: 11. I come to the
 20: 22. unto them, R
 Acts 1: 2. that he throug
 5. be baptized w
 8. that the Holy
 16. which the Ho
 2: 4. were all filled
 33. the promise o
 38. shall receive t
 8: 14. ye denied the
 21. the mouth of
 4: 8. filled with the
 27. against thy h
 30. name of thy h
 31. they were all
 5: 8. heart to lie to
 32. (so is) also th
 6: 3. full of the Ho
 5. of faith and o
 13. words against
 7: 33. where thou st
 51. ye do always
 55. being full of
 8: 15. that they mig
 17. they received
 18. the Holy Gho

Su Aphoriz

all (men)
 alone:
 fortless:
 my peace
 and go to
 yet I

mitted
 given thee.
 out witness,
 of the woman,
 forgiven,
 away (his) w/ la.

ot leave him.
 not put
 the doctrine

us (our) us,
 given

75, rt 2425

1,5358

1,5366

864

75, 2476

workers of

852

870 4 126/134 1,5401
 ἀφθόως, ἀρηόδοσ.

Lu. 1:74. might serve him *without fear*,
 1Co.16:10. he may be with you *without fear*;
 Phi. 1:14. bold to speak the word *without fear*.
 Jude 12. feeding themselves *without fear*;

871 1 126/134 5:186 575,3666
 ἀφομοιόω, ἀρημοσι-οῶ.

Heb. 7: 3. *made like* unto the Son of God;

872 2 126/134 575,3708
 ἀφωράω, ἀρηωράω.

Phi. 2:28. so soon as I shall see
 Heb.12: 2. *Looking* unto Jesus the author and

To
 Set off
 A
 bound
 limit
 of
 Appoint
 divide

873 10 126/134 5:452 575,3724
 ἀφορίζω, ἀρηορίζω.

Mat.18:18. *sever* the wicked from among the just,
 25:32. he shall *separate* them one from another,
 as a shepherd *divideth* (his) sheep
 Lu. 6:22. when they shall *separate* you (from)
 Acts.18: 2. *Separate* me Barnabas and Saul for
 19: 9. from them, and *separated* the disciples,
 Ro. 1: 1. *separated* unto the gospel of God,
 2Co. 6:17. *be ye separate*, saith the Lord,
 Gal. 1:16. *who separated* me from my mother's
 2:12. he withdrew and *separated* himself,

874 7 127/134 5:467 575,3729
 ἀφορμή, ἀρηορμῆ.

Ro. 7: 8. taking *occasion* by the commandment,
 11. taking *occasion* by the commandment,
 2Co. 5:12. give you *occasion* to glory on our behalf,
 11:12. that I may cut off *occasion* from them
 which desire *occasion* ;
 Gal. 5:13. (use) not liberty for an *occasion* to
 1Ti. 5:14. give none *occasion* to the adversary

875 2 127/134 876
 ἀφρίζω, ἀρηρίζω.

Mar. 9:18. he *foameth*, and gnasheth with his teeth,
 20. fell on the ground, and wallowed *foaming*.

876 1 127/134
 ἀφρός, ἀρηρός.

Lu. 9:89. *teareth* him that he foameth again, (lit.
 with *foaming*)

877 4 127/134 9:220 878
 ἀφροσύνη, ἀρηροσύνη.

Mar. 7:22. blasphemy, pride, *foolishness*;
 2Co.11: 1. bear with me a little in (my) *folly*;
 17. as it were *foolishly* (lit. in *folly*), in this
 confidence
 21. I speak *foolishly*, I am bold also.

878 11 127/134 9:220 1,5424
 ἀφρων, ἀρηρόν.

Lu. 11:40. (Ye) *fools*, did not he that made
 12:20. (Thou) *fool*, this night thy soul
 Ro. 2:20. An instructor of the *foolish*, a
 1Co.15:36. (Thou) *fool*, that which thou sowest
 2Co.11:16 *Let no man think me a fool*;

2Co.11:16. yet as a *fool* receive me,
 19. For ye suffer *fools* gladly, seeing
 12: 6. I shall not be a *fool*; for I
 11. I am become a *fool* in glorying ;
 Eph. 5:17. Wherefore be ye not *unwise*,
 1Pet.2:15. silence the ignorance of *foolish* men

879 1 127/134 8:545 575,5258
 ἀφηνώω, ἀρηηνώω.

Lu. 8:23. as they sailed he *fell asleep*;

880 4 127/134 1,5456
 ἀφωρος, ἀρηόρος.

Acts 8:32. like a lamb *dumb* before his shearer,
 1Co.12: 2. carried away unto these *dumb* idols,
 14:10. none of them (is) *without signification*.
 2Pet.2:16. the *dumb* ass speaking with man's voice

884 2 127/135 9:359 1,5483
 ἀχάριστος, ἀρηάριστος.

Lu. 6:35. he is kind unto the *unthankful* and (to)
 2Ti. 3: 2. disobedient to parents, *unthankful*,

886 3 127/135 9:424 1,5499
 ἀχειροποίητος, ἀρηειροποι-ετος.

Mar.14:58. will build another *made without hands*;
 2Co. 5: 1. an house *not made with hands*,
 Col. 2:11. the circumcision *made without hands*,

887 1 127/135
 ἀχλύς, ἀρηλύς.

Acts.18:11. there fell on him a *mist* and

889 1 128/135 888
 ἀχρειόμοι, ἀρηειο-ομαι.

Ro. 8:12. they are together become *unprofitable*;

888 2 128/135 1,5534
 ἀχρεῖος, ἀρηρεῖος.

Mat.25:30. cast ye the *unprofitable* servant
 Lu. 17:10. say, We are *unprofitable* servants:

890 1 128/135 1,5543
 ἀχρηστος, ἀρηρεστος.

Philem.11. in time past was to thee *unprofitable*,

891 49 128/135 cf 206 cf 3360
 ἀχρη & ἀχρης, ἀρηρη & ἀρηρης.

OBSERVE.—Those marked ² are ἀχρης.
 Mat.24:68. *until* the day that Noe entered
 Lu. 11:20. *until* the day that these things
 4:13. departed from him for a season.
 17:27. *until* the day that Noe entered
 21:24. *until* the times of the Gentiles
 Acts 1: 2. *Until* the day in which he was
 2:29. his sepulchre is with us *unto* this day.
 3:21. *until* the times of restitution of
 7:13. *Until* another king arose, which knew
 11: 5. four corners; and it came *even* to me;
 13: 6. through the *isle* unto Paphos,
 11. not seeing the sun for a season.

See Hagia Sophia

Lu. 22:27. I am among you as he *that serveth*.
 Joh. 13: 2. made him a supper; and Martha *served*:
 26. If any man *serve* me, let him follow me;
 — if any man *serve* me, him will (my)
 Acts 6: 2. leave the word of God, and *serve* tables.
 19:23. two of them *that ministered* unto him,
 Ro. 15:25. unto Jerusalem to *minister* unto the saints.
 2Co. 8: 3. the epistle of Christ *ministered* by us,
 8:19. *which is administered* by us to the
 20. *which is administered* by us:
 1Ti. 3:10. *let them use the office of a deacon*,
 13. For they *that have used the office of a deacon*
 well
 2Ti. 1:18. how many things he *ministered* unto
 Philem.13. he *might have ministered* unto me
 Heb. 6:10. *in that ye have ministered* to the saints,
 and do *minister*.
 1Pet.1:12. unto us they *did minister* the things,
 4:10. (even so) *minister* the same one to
 another,
 11. if any man *minister*, (let him do it)

1248 34 183/202 2:81 1249

διακονία, diakonia.

Lu. 10:40. Martha was cumbered about much *servicing*,
 Acts 1:17. had obtained part of this *ministry*.
 25. he may take part of this *ministry*
 6: 1. neglected in the daily *ministration*.
 4. to prayer, and to the *ministry* of the word.
 11:29. determined to send *relief* unto the
 12:25. they had fulfilled (their) *ministry*,
 20:24. the *ministry*, which I have received
 21:19. among the Gentiles by his *ministry*.
 Ro. 11:13. I magnify mine *office*:
 12: 7. Or *ministry*, (let us wait) on (our) *minis-*
tering:
 15:31. that my *service* which (I have)
 1Co.12: 5. are differences of *administrations*,
 16:15. themselves to the *ministry* of the saints,
 2Co. 8: 7. if the *ministration* of death, written
 8. shall not the *ministration* of the spirit
 9. if the *ministration* of condemnation
 — doth the *ministration* of righteousness
 4: 1. seeing we have this *ministry*,
 5:18. to us the *ministry* of reconciliation;
 6: 3. that the *ministry* be not blamed:
 8: 4. the fellowship of the *ministering* to
 9: 1. touching the *ministering* to the saints,
 12. For the *administration* of this service
 13. by the experiment of this *ministration*
 11: 8. wages (of them), to do you *service*. (lit.
 for *ministering* to you)
 Eph. 4:12. for the work of the *ministry*,
 Col. 4:17. Take heed to the *ministry* which
 1Ti. 1:12. putting me into the *ministry*;
 2Ti. 4: 5. make full proof of thy *ministry*.
 11. profitable to me for the *ministry*.
 Heb. 1:14. spirits, sent forth to *minister* for them
 Rev. 2:19. I know thy works, and charity, and *ser-*
vice,

1249 30 183/203 2:81 *diakō*
 (to run errands)
διάκονος, diakonos.

Mat.20:26. let him be your *minister*;
 22:13. Then said the king to the *servants*,
 23:11. greatest among you shall be your *servant*.
 Mar. 9:35. be last of all, and *servant* of all.
 10:43. among you, shall be your *minister*:
 Joh. 2: 5. His mother saith unto the *servants*,
 9. the *servants* which drew the water

Joh. 12:26. there shall also my *servant* be:
 Ro. 13: 4. For he is the *minister* of God to thee
 — he is the *minister* of God, a revenger
 15: 8. a *minister* of the circumcision for
 16: 1. Phoebe our sister, which is a *servant*
 1Co. 8: 5. *ministers* by whom ye believed,
 2Co. 8: 6. also hath made us able *ministers*
 6: 4. ourselves as the *ministers* of God,
 11:15. if his *ministers* also be transformed as the
ministers of righteousness;
 23. Are they *ministers* of Christ?
 Gal. 2:17. (is) therefore Christ the *minister* of sin?
 Eph 3: 7. Whereof I was made a *minister*,
 6:21. beloved brother and faithful *minister*
 Phi. 1: 1. with the bishops and *deacons*:
 Col. 1: 7. for you a faithful *minister* of Christ;
 23. I Paul am made a *minister*;
 25. Whereof I am made a *minister*,
 4: 7. a faithful *minister* and fellow-servant
 1Th. 3: 2. Timotheus, our brother, and *minister* of
 God,
 1Ti. 3: 8. Likewise (must) the *deacons* (be) grave,
 12. *deacons* be the husbands of one wife,
 4: 6. thou shalt be a good *minister* of

1250 8 184/203 1364, 1540

διακονοί, diakonoi.

Mar. 6:37. *two hundred* pennyworth of bread,
 Joh. 6: 7. *Two hundred* pennyworth of bread
 21: 8. as it were *two hundred* eubits,
 Acts23:23. Make ready *two hundred* soldiers
 — spearmen *two hundred*, at the third
 27:37. *two hundred* threescore and sixteen
 Rev 11: 8. a thousand *two hundred* (and) threescore
 12: 6. a thousand *two hundred* (and) threescore
 days.

1251 1 184/203 1223, 191

διακονομαί, diakou-omai.

Acts23 25. I will hear thee, said he, when

1252 19 184/203 3:921 1223, 2919

διακρίνω, diakrinō.

Mat.16: 8. ye can *discern* the face of the sky;
 21:21. If ye have faith, and *doubt* not, ye
 Mar.11:23. shall not *doubt* in his heart,
 Acts10:20. go with them, *doubting* nothing:
 11: 2. of the circumcision *contended* with him,
 12. bade me go with them, nothing *doubting*.
 15: 9. *put no difference* between us and them.
 Ro. 4:20. He *staggered* not at the promise of God
 14:23. he that *doubteth* is damned if he eat,
 1Co. 4: 7. For who *maketh* thee to *differ*
 6: 5. able to *judge* between his brethren?
 11:29. not *discerning* the Lord's body.
 31. For if we would *judge* ourselves,
 14:29. speak two or three, and *let* the other *judge*
 Jas. 1: 6. nothing *wavering*. For he that *wavereth*
 2: 4. *Are ye not then partial* in yourselves
 Jude 9. when *contending* with the devil
 22. of some have *compassion*,
difference :

1253 3 184/203 3:921 1252

διακρίσις, diakripsis.

Ro. 14: 1. not to *doubtful disputations*
 1Co.12:10. to another *discerning* of spirits; to
 Heb 5:14. exercised to *discern* both good and evil.